## EDP Application November 8-15, 2025

First Name Middle Initial		Last Name				
Home Address	City	State/Province	Postal Code	Country		
Day Telephone	Email Address	Date of Birth (MM/DD/YYYY)				
Preferred First and Last Name for Name Badge (informal)		Preferred Formal Name for Certificate				
Corporate Entity or Parent Company		Your Property Name				
Property Address	City	State/Province	Postal Code	Country		
Position/Title		Length of Time in Cur	rent Position			
If less than 1 year in curre	nt position, list previous position a	nd length of time in positi	ion.			
Name and Title of Supervi	sor	Supervisor Email Address				
Special Requirements or D	Dietary Needs					
Education						
Gross Revenue in USD (sp	pecify company or property)	Total Number of Emp	loyees in your organiz	zation		
Describe the line of author	ity to your position.					

I hereby grant the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno (hereinafter "the University") permission to interview me and/or to use in perpetuity my likeness and voice in photograph(s) and recordings—audio, visual, and both—in any and all of its publications, in any and all other media, current or future, controlled by the University, and for any other use by the University. I acknowledge the University's right to edit, crop, or treat the photographs and/or recordings at its discretion. I will make no monetary or other claim against the University for the use of the interview or my likeness or voice. I hereby release the University from any and all claims for any damages or other relief whatsoever related to the University's use of my interview, my likeness or voice.

Circle One: Yes No

<b>Employer</b>	Sponso	ored					
Company or Individual Billing Name				Company or Individual Billing Telephone			
Company or Individ	dual Billing Ad	Idress					
Company or Individ	dual Billing Co	ontact Person	and Email Address				
Signature of Autho	rized Compar	ny Representa	ative Pri	nted Name of	Authorized Company Representative		
Please indicate pa Circle One: Cro	ayment meth edit card	od. Check	*Wire transfer	PO#	Other		
			•		ation fee has been received. This fee will be refunded emaining balance is due no later than October 17, 2025		
*If you need to pay above.	by wire trans	fer, our bankiı	ng information will be	e emailed to th	ne Billing Contact Person at the email address indicate		
Please email the I	PDF applicat	ion to EDPGa	aming@unr.edu				
Registrat	ion an	d Can	cellation	Inform	ation		
Tuition: \$10,500 on or befo \$11,000 after Octo		7, 2025					
No additional disco	ounts are avai	lable.					
This is a binding payment agreement that reserves space in the class for the applicant. Upon receipt of this form AND processing payment, Extended Studies considers the applicant formally enrolled in the class.							
cancellations after cancellation must be	that date. Ho be made in wi	wever, the org iting. Failure t	anization may identi	fy a replacement of tion policy ren	e October 17, 2025. No refunds will be given for ent to the program at full credit. Notification of onders the signer responsible for the entire course fee.		
			by declines to pay Export collection of fees.		es for any reason, I may be liable for the entire course		
Signature of A	Applicant				Date		